**DeafBlind Citizens Council Meeting**

| **MEETING INFORMATION** **Meeting Called By: Colorado Commission for the Deaf, Hard of Hearing, and DeafBlind**  **Type of Meeting: DeafBlind Citizens Council Meeting**  **Meeting Facilitator: Ellie Carlson**  **Zoom Facilitator: Katie Cue**  **Notetaker: Katie Cue**  **Present DBCC Members:**  **Absent Members:**  **Additional CCDHHDB Participants:**  **Attendees:**  **Accommodations: (ASL/English interpreters) and (CART Provider)** |
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| **Agenda Item 1:**  **Introductions** | | **Presenter: Ellie Carlson** |
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| **Summary of Discussion:**   * **Greetings** * **Introduction of DBCC and Members** * **Purpose of DBCC meetings** * **Overview of accommodations** | | |

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| **Agenda Item 2:**  **Communication Protocols** | | **Presenter: Ellie Carlson** |
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| **Summary of Discussion:**   * **Format of meeting** * **Sign Language interpreters** * **Stating your name before speaking** * **Visual descriptions when cameras on for the first time** * **Pausing before speaking to give time to switch speakers** * **Be mindful of pacing** * **Ensuring effective communication regardless of spoken English or sign** * **Captioning availability** * **StreamText link** * **Space is open to public, deafblind individuals, and people who work with the deafblind community - feel free to share comments/information** * **Zoom registration - to share publicly and also avoid Zoom-bombing** | | |

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| **Agenda item 3:**  **Feedback on communication protocols** | | **Presenter: Ellie Carlson** |
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| **Summary or discussion:**   * **What norms to keep, what feels unnecessary, anything to add?** | | |

| **Agenda Item 4:**  **Should we change “Citizen” to “Community” in DBCC name?** | | **Presenter: Ellie Carlson + Cliff** |
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| **Summary of Discussion:**   * **Equity Diversity & Inclusion compliance** * **Upcoming Sunset review is good timing** | | |

| **Agenda Item 5:  Protactile workshop & open house updates** | | **Presenter: Ellie Carlso** |
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| **Summary of Discussion:**   * **Protactile workshop for interpreters 6/2-4** * **Protactile open house for community 6/4 4-6pm at RMDS** * **Possibility of rescheduling DBCC meeting from 6/8 to 6/4 to conserve resources and attract a wider audience, waiting on confirmation of interpreters attending** | | |

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| **Agenda Item 6:**  **Revive DBCC sub-committees** | | **Presenter: Ellie Carlson** |
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| **Summary of Discussion:**   * **DBCC previously identified the need for work groups to address the topics of transportation, emergency preparedness, employment, and DB roadmap** * **Are these topics still relevant? Any we should delete or add?** * **Who is enthusiastic to serve on committees, take action and report back to the whole group?** | | |

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| **Agenda Item 7:**  **Ongoing opportunities for collaboration** | | **Presenter: Ellie Carlson** |
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| **Summary of Discussion:**   * **Participate in CCDHHDB outreach events and training (in person, virtual, or video content)** * **Submit an article (or topic) for the Navigator newsletter**   + **Event recap, business review, tips, testimonials, etc.** * **Recruit DBCC members (professional, latent, Deaf and Blind)** * **Accessibility audit for websites, documents, physical spaces** * **Share information for distribution to the community (Ex. Cynde RTD update)** | | |

| **Agenda Item 8:**  **CCDHHDB updates** | | **Presenter: Katie Cue** |
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| **Summary of Discussion:** | | |

| **Agenda Item 9:**  **Stakeholder Updates / Announcements** | | **Presenter: N/A** |
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| **Summary of Discussion:**   * **Guide Dog Seminar 5/13 at Colorado Center for the Blind** * **DB project seminar for educators June 28-29** * **Summer camps fill fast, apply now to attend or SSP** | | |

| **Agenda Item 10:**  **Closing** | | **Presenter: N/A** |
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| **Summary of Discussion:** | | |

**DBCC Upcoming Meetings**

**1st Thursday of alternating months**

**4-5:30PM MST**

[**https://us06web.zoom.us/meeting/register/tZclfuusqTgqHNL7s1-1eujcUtA2V14FNRnN**](https://us06web.zoom.us/meeting/register/tZclfuusqTgqHNL7s1-1eujcUtA2V14FNRnN)

**June 8, 2023 (pending)**

**Contact Outreach and Consultative Services at**

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