On letterhead

Date to be Sent

The National Federation of the Blind of CT (NFB of CT**)** will host our 46th Annual State Convention in Waterbury at the Courtyard by Marriott on the first weekend of November. The NFB is the largest membership organization of blind people in the United States. Our state convention will be an assembly of blind and visually impaired CT residents, their families and friends.

Our 2017 NFB of CT State Convention offers promotional opportunities for organizations that want to show support for the blind. Sponsorship of and/or exhibition at our conventions provides an ideal way to showcase your products and services. Attached is information about sponsorship and exhibition opportunities for our 2017 Annual State Convention.

The 2017 NFB of CT Annual State Convention will be held at the Courtyard by Marriott, 63 Grand Street, Waterbury. For attendees who require overnight accommodations, the NFB of CT has arranged a guest lodging special rate of $99.00 plus tax. To reserve a room at our rates, please call the Courtyard by Marriott at 203-596-1000 and mention that you will be attending the National Federation of the Blind of CT convention.

For more information about this event, please contact:

Rob Palaski, Convention Chairman

Phone: 860-289-1971

E-mail: [info@nfbct.org](mailto:info@nfbct.org)

On letterhead

**Annual State Convention**

**Sponsorship Opportunities**

**Saturday, November 4, 2017**

Becoming a sponsor of NFB of CT’s 2017 State Convention will show your commitment to assisting the blind in our state. You will find this a great opportunity to learn about the capabilities of blind people in leading productive lives, both professionally and in their community.

**Platinum Sponsorship Level: $1000**

* Your company name and logo will appear on any convention-related materials.
* Ten complimentary state convention registrations, which includes Saturday lunch and evening banquet.
* Link for sponsor’s website on our state convention webpage and on all emails
* Special recognition at our Saturday evening banquet.
* Social media recognition
* Opportunity to speak to our convention on Saturday morning
* Complimentary vendor table, if desired.

**Gold Sponsorship Level: $750**

* Your company name and logo will appear on any convention-related materials.
* Five complimentary state convention registrations, which includes Saturday lunch and evening banquet.
* Link to sponsor’s website on our state convention webpages and on all emails
* Special recognition at our Saturday evening banquet.
* Social media recognition
* Complimentary vendor table, if desired.

**Silver Sponsorship: $500**

* Your company name will appear on any convention-related materials.
* Two complimentary state convention registrations, which includes Saturday lunch and evening banquet.
* Special recognition at our Saturday evening banquet.
* Social media recognition
* Complimentary vendor table, if desired.

On letterhead

**Sponsorship Registration Form**

**46th Annual State Convention**

**Saturday, November 4, 2017**

**Courtyard by Marriott, 63 Grand Street, Waterbury, CT**

**Plan to join us!**

**Excellent exposure for your business!**

Becoming a sponsor of NFB of CT’s 2017 State Convention will show your commitment to assisting the blind in our state. You will find this a great opportunity to learn about the capabilities of blind people in leading productive lives, both professionally and in their community.

**We would like to sponsor the 2017 NFBCT State Convention:**

* + **Platinum Sponsor $1000**
  + **Gold Sponsor $750**
  + **Silver Sponsor $500**

Complete a Sponsor Registration Form by September 1, 2017 for your complimentary convention registrations and sponsorship recognition in our press releases, brochures, emails and agenda.

Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Will the company be exhibiting at a vendor table? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If so, please complete a Vendor Registration Form.

**Please return this form and your check to:**

**National Federation of the Blind of Connecticut**

**477 Connecticut Blvd, Suite 217**

**East Hartford, CT 06108**

On letterhead

**Vendor Registration Form**

**46th Annual State Convention**

**Saturday, November 4, 2017**

**Courtyard by Marriott, 63 Grand Street, Waterbury**

**Plan to join us!**

**Excellent exposure for your business!**

Hosting a vendor table is an opportunity to showcase your products and services. There is limited vendor space, so get your reservations in early! Vendor registration includes a table, 2 chairs and electricity (if you need it). We ask that each vendor contribute a door prize for our State Convention.

Business Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Description of Exhibit:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you require electricity?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Lunch: Please enclose $15 per lunch ordered:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Description of donated item for door prize: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please return this form to:**

**National Federation of the Blind of CT**

**477 Connecticut Blvd, Suite 217**

**East Hartford, CT 06108**