|  |
| --- |
| **For Tournament use only:**  **Transportation needed: \_\_\_\_\_ Yes \_\_\_\_\_ No**  **Guide needed:\_\_\_\_\_ Yes \_\_\_\_\_ No**  **Shirt size: \_\_\_\_\_\_\_\_\_\_ Notes:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |



**2023 Connecticut VIP Fishing Tournament**

Date: MONDAY, May 22, 2023 (See schedule below)

Aboard the Black Hawk Fishing Charter or the Sunbeam Fleet, Niantic

You will receive notification before the tournament

as to the boat you are assigned to.

Instructions: Please type or print. The number of applicants will be limited and accepted on a first-come, first-serve basis. All VIP’s are allowed to bring one sighted companion for assistance or we can provide a guide for you. (ALL VIP’s/Guides/Volunteers must fill out a separate application) Please return this application by Saturday, May 6, 2023.

\_\_\_\_\_VIP \_\_\_\_\_ Sighted Guide \_\_\_\_\_ Volunteer

First Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PO Box\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_

Home Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth (optional)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sex \_\_\_\_M\_\_\_\_F

Are you a Lion member? \_\_\_\_\_YES \_\_\_\_\_ NO

If YES, which club are you a member of?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please specify: \_\_\_\_Sighted \_\_\_\_Totally Blind \_\_\_\_Partially Sighted

Do you have a preferred “companion” to assist you during the event?

\_\_\_ YES \_\_\_ NO

If yes, companion name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Please be sure to submit a separate application for your guide)

Do you use a wheelchair, walker or seeing eye dog? \_\_\_ YES \_\_\_ NO

Do you have special equipment or dietary needs? \_\_\_ YES \_\_\_\_NO

Please explain\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you need assistance with transporation? \_\_\_\_\_ YES \_\_\_\_\_ NO

(If yes, we will get in contact with you to make arrangements)

List below any medical problems and/or medications taken on a regular basis (attach list if necessary)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What size shirt would you like (VIP’s only)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Emergency Contact:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relationship: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Alt Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dinner/Awards at Filomena’s Restaruant, 262 Boston Post Road, Waterford

PLEASE CHECK YOUR CHOICE:

\_\_\_\_House Salad with choice of \_\_\_\_SALMON \_\_\_ CHICKEN\_\_\_ STEAK

\_\_\_\_Chicken Parmesan

Important Rules & Information:

Only fish reeled in by our VIP's will be counted. Guides do not fish.

* When the CT VIP Fishing Tournament accepts this application, I, the undersigned do hereby release and discharge the CT VIP Fishing Tournament, and any of its agents, affiliates, employees, and servants from any and all claims, liabilities, demands, or rights that I, or any of my friends, or relatives, may have against said Tournament or its agents, affiliates, employees, or servants on account of connecting with or growing out of any injury, accident, loss, or damage or suffering, I or my immediate relatives or friends may hereafter sustain arising out of acceptance of this application.
* I further agree to release to the VIP Tournament all rights and privileges to photographs taken of me for use in VIP Fishing Tournament publicity that is in the proper interest of the Tournament.
* I certify, to the best of my knowledge, that the applicant is physically able to fish from a boat.

Please read the information provided on the next page and acknowledge your acceptance of the terms of the tournament by signing and dating the statement below.

Signature of adult applicant or guardian:  
Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please return this completed and signed application no later than

Saturday, May 6, 2023.

Email to [satkowski@sbcglobal.net](mailto:satkowski@sbcglobal.net)

Or Mail: CT VIP FISHING

Satkowski

222 Toll Gate Road

Berlin CT 06037-3610

If you have questions, or need additional information, contact

Lion Charley OR Lori evenings at (860) 828-1427

Lori’s cell: (860) 250-4663

WE LOOK FORWARD TO HAVING YOU BACK FOR GREAT FUN, FRIENDSHIP AND SOME FISHING TOO!!!!

Note to all Guides, VIP's and Volunteers:

Please remember that fishing is limited to VIP's only.

Guides are to assist with bait and dropping lines.

Fish must be reeled in by VIP's to count toward fish caught.

Thank you! Tournament Committee

Dinner and awards immediately after the tournament will be held at: Filomen’a: Utopia Centre

262 Boston Post Road  
Waterford CT

TEL: (860) 437-1010

Please note any food allergies or concerns:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SCORING: ONLY FISH CAUGHT BY VIP’s will be scored as follows:

* Porgy (Scup) (Keeper) - 5 points
* Fluke – 3 Points
* Porgy (Scup) (Short) - 2 points
* All other – 1 point

Schedule and General Information

6:30-7:00am: Check-in at the boat you are assigned to, jump on board, get your breakfast and enjoy your ride!

7:30am: Depart at 7:30am sharp for fishing trip. Please remember:

We are unable to hold the charter for anyone not arriving on time.

3:00pm: Approximate return to dock, dinner and awards at the Filomena’s, Utopia Centre, 262 Boston Post Road, Waterford.

Black Hawk Fishing Charter, Niantic, CT

<http://www.blackhawksportfishing.com>

Directions to the Black Hawk:

Niantic River between the railroad and highway bridges

Exit 74 off I-95, Turn RIGHT on Route 161 to Niantic

Turn LEFT on Route 156. Before Niantic River Bridge, take a LEFT into Cini Park and the Black Hawk dock

NOTE: The Black Hawk does not have an “official” address since they are at a dock. However, you can use 11 East Main Street, Niantic Ct and that should work fine for a GPS. If your GPS does not recognize 11 East Main Street and you must use a GPS, use 133 Main Street, Niantic which will take you to Boats, Inc.  Proceed about 200 yards, then just before you go over the Niantic River Bridge, take a left into Cini Memorial Park and the Black Hawk parking lot.

Sunbeam Fleet

<http://sunbeamfleet.com/>

### Directions to the Sunbeam Fleet:

Take Exit 74 off Interstate 95 North or South, bear right and follow Route 161 South to Route 156.

Take a left onto route 156, go over the Niantic River Bridge, and take a left at the traffic light (West Street).

At the stop sign take a left (onto Niantic River Road), then take your first right onto Avenue B (see the stone wall), then follow to the end. You’ll see our office straight ahead.