**Connecticut *JUNIOR* VIP Fishing Tournament**

**(For Participants Ages 3 to 18)**

**Date: Sunday, April 27, 2025**

**Location: Sage Park, Sage Park Pond**

**1591 Berlin Turnpike, Berlin**

**Tournament Application**

**\_\_\_\_\_VIP \_\_\_\_\_Guide \_\_\_\_\_Volunteer**

**Please specify if you need a fishing guide as we can provide one for you. ALL attendees (VIP, Guide and Volunteers) are required to complete this form. VIP participants will be accepted on a first come, first serve basis as we are limited to participants for this event.**

**If you have questions, concerns or need additional information, contact Lori Satkowski**

**Cell: (860) 250-4663 Evenings: (860) 828-1427 or email: satkowski@sbcglobal.net**

**Please complete and return this application no later than Saturday, April 12, 2025**

**First Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Street Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PO Box\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Home Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sex \_\_\_\_\_\_ M\_\_\_\_\_\_F**

**Please specify: \_\_\_\_\_ Totally Blind \_\_\_\_\_Partially Sighted**

**We have many experienced anglers to help the VIP’s, however, if you have a preferred “companion” to assist you during the event, we will be happy to accomadate if possible. Preferred Companion’s name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Do you use a wheelchair, walker or seeing eye dog? \_\_\_\_Yes \_\_\_\_No**

**Do you have special equipment or dietary needs? \_\_\_\_Yes \_\_\_\_No**

**Please explain\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Emergency Contact:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please return this completed application no later than Saturday, April 12, 2025.**

**Email** **satkowski@sbcglobal.net**

 **Lori Satkowski**

 **222 Toll Gate Road**

**Berlin CT 06037-3610**

**Check-in and continental breakfast (8:30am to 9:00am)**

**Fishing (9:00am to 11:45am )**

**Lunch and trophy awards (12:00 noon)**

**WE LOOK FORWARD TO YOU JOINING US AGAIN FOR SOME GREAT FUN AND FISHING!**

**If this is the first time attending, WELCOME!**

**Important Rules & Information:**

* **When the CT VIP Fishing Tournament accepts this application, I, the undersigned do hereby release and discharge the CT VIP Fishing Tournament, and any of its agents, affiliates, employees, and servants from any and all claims, liabilities, demands, or rights that I, or any of my friends, or relatives, may have against said Tournament or its agents, affiliates, employees, or servants on account of connecting with or growing out of any injury, accident, loss, or damage or suffering, I or my immediate relatives or friends may hereafter sustain arising out of acceptance of this application.**
* **I further agree to release to the VIP Tournament all rights and privileges to photographs taken of me for use in VIP Fishing Tournament publicity that is in the proper interest of the Tournament.**

**\_\_\_\_\_ I DO \_\_\_\_\_ I DO NOT RELEASE PHOTOGRAPHS**

**Please read the information provided and acknowledge your acceptance of the terms of the tournament by signing and dating the statement below.**

**What size shirt for your VIP? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Note: Application *must be returned by April 12th* in order to receive a tournament shirt)**

**Printed name of VIP \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Signature of parent/guardian\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***VIP Fishing is a family event.***

 ***To help us plan for food and beverages, please indicate the number in total who will attend.***

***Children\_\_\_\_\_ Adults\_\_\_\_\_***

***Notes:***