|  |
| --- |
| **For Tournament use only:**  **Transportation needed: \_\_\_\_\_ Yes \_\_\_\_\_ No**  **Guide needed:\_\_\_\_\_ Yes \_\_\_\_\_ No**  **Shirt size: \_\_\_\_\_\_\_\_\_\_ Notes:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |



**2025 Connecticut VIP Fishing Tournament**

Date: MONDAY, May 19, 2025 (See schedule below)

Aboard the Black Hawk Fishing Charter

Instructions: Please type or print. The number of applicants will be limited and accepted on a first-come, first-serve basis. All VIP’s are allowed to bring one sighted companion for assistance or we can provide a guide for you. (ALL VIP’s/Guides/Volunteers must fill out a separate application)

Please return this application by Saturday, May 3rd, 2025

\_\_\_\_\_VIP \_\_\_\_\_ Sighted Guide \_\_\_\_\_ Volunteer

First Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PO Box\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_

Home Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth (optional)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sex \_\_\_\_M\_\_\_\_F

Are you a Lion member? \_\_\_\_\_YES \_\_\_\_\_ NO

If YES, which club are you a member of?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please specify: \_\_\_\_Sighted \_\_\_\_Totally Blind \_\_\_\_Partially Sighted

Do you have a preferred “companion” to assist you during the event?

\_\_\_ YES \_\_\_ NO

If yes, companion name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(Please be sure to submit a separate application for your guide)**

Do you use a wheelchair, walker or seeing eye dog? \_\_\_ YES \_\_\_ NO

Do you have special equipment or dietary needs? \_\_\_ YES \_\_\_\_NO

Please explain\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you need assistance with transporation? \_\_\_\_\_ YES \_\_\_\_\_ NO

(If yes, we will get in contact with you to make arrangements)

List below any medical problems and/or medications taken on a regular basis (attach list if necessary)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What size shirt would you like (**VIP’s only**)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Emergency Contact:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relationship: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Alt Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dinner/Awards at Filomena’s Restaruant, 262 Boston Post Road, Waterford

**PLEASE CHECK YOUR DINNER CHOICE:**

\_\_\_\_Penne Vodka

\_\_\_\_Parmesan Crusted Chicken

\_\_\_\_Shrimp Scampi

**Important Rules & Information:**

**Only fish reeled in by our VIP's will be counted. Guides do not fish.**

* When the CT VIP Fishing Tournament accepts this application, I, the undersigned do hereby release and discharge the CT VIP Fishing Tournament, and any of its agents, affiliates, employees, and servants from any and all claims, liabilities, demands, or rights that I, or any of my friends, or relatives, may have against said Tournament or its agents, affiliates, employees, or servants on account of connecting with or growing out of any injury, accident, loss, or damage or suffering, I or my immediate relatives or friends may hereafter sustain arising out of acceptance of this application.
* I further agree to release to the VIP Tournament all rights and privileges to photographs taken of me for use in VIP Fishing Tournament publicity that is in the proper interest of the Tournament.
* I certify, to the best of my knowledge, that the applicant is physically able to fish from a boat.

Please read the information provided on the next page and acknowledge your acceptance of the terms of the tournament by signing and dating the statement below.

Signature of applicant or guardian:  
Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Please return this completed and signed application no later than Saturday, May 3, 2025.**

Email to [satkowski@sbcglobal.net](mailto:satkowski@sbcglobal.net)

Or Mail: CT VIP FISHING

Satkowski

222 Toll Gate Road

Berlin CT 06037-3610

If you have questions, concerns or need additional information, contact

Lion Charley OR Lori evenings at (860) 828-1427 OR

Lori’s cell: (860) 250-4663

**WE LOOK FORWARD TO HAVING YOU BACK, AND IF YOU ARE NEW TO THE TOURNAMENT WELCOME!**

Note to all Guides, VIP's and Volunteers:

Please remember that fishing is limited to VIP's only.

Guides are to assist with bait and dropping lines.

Fish must be reeled in by VIP's to count toward fish caught.

Thank you! Tournament Committee

Dinner and awards immediately after the tournament will be held at: Filomena’s Restaurant: Utopia Centre

262 Boston Post Road  
Waterford CT

TEL: (860) 437-1010

Please note any food allergies or concerns:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SCORING: ONLY FISH CAUGHT BY VIP’s will be scored as follows:

* Porgy (Scup) (Keeper) - 5 points
* Fluke – 3 Points
* Porgy (Scup) (Short) - 2 points
* All other – 1 point

Schedule and General Information

6:30-6:45am: Check-in at the Black Hawk, jump on board, get your breakfast, settle in and enjoy your ride!

7:30am: The boat will leave the dock **no later than 7:30am.**

**Please remember:**

**We are unable to hold the charter for anyone not arriving on time.**

Turkey and Ham sandwiches, snacks and beverages will be provided on the boat at no charge. You are also welcome to bring your own lunch and non-alcoholic beverages

3:00pm: Approximate return to dock, dinner and awards at the Filomena’s, Utopia Centre, 262 Boston Post Road, Waterford.

Black Hawk Sport Fishing

Cini Park

11 Charter Park

Niantic, CT 06357

<https://www.blackhawksportfishing.com>