**NFB of KANSAS JAYHAWK CHAPTER**

**MEETING AGENDA FOR March 19, 2016**

**Time: 1:00pm – 3:00pm**

**Location: Lawrence Public Library, Room B, 707 Vermont Street, Lawrence**

1. Call to order, welcome and introductions (If guests present)
2. Review/modification of meeting agenda
3. presidential Release No. 448 by Dr. Mark Riccobono, National President
4. State and Chapter report, Rob
5. Vice president’s report, Renee
6. Approve minutes for February, 2016
7. Chapter treasurer’s report, Rob for Ron
8. Fund-raising
9. NCAA basketball tournament pool update, i/d/a
10. CleanStart Soap project update
11. Arts Show planning, Renee
12. Freddy’s Frozen Custards fundraiser i/d/a
13. Other old business
14. Other new Business

Next meeting, April 16, 2016, Room B lower level, Lawrence Public Library, 707 Vermont