**NFB of KANSAS JAYHAWK CHAPTER**

**MEETING AGENDA FOR February 20, 2016**

**Time: 1:00pm – 3:00pm**

**Location: Lawrence Public Library, Room B, 707 Vermont Street, Lawrence**

1. Call to order, welcome and introductions (If guests present)
2. Review/modification of meeting agenda
3. presidential Release No. 447 by Dr. Mark Riccobono, NFB National President
4. Vice president’s report, Renee
5. Approve minutes for January, 2016
6. Chapter treasurer’s report, Ron
7. Fund-raising
8. The Merc Co-Op Change For Our Communities Project – Sidney
9. NCAA basketball tournament pool, i/d/a
10. Other old business
11. Other new Business

Knowledge Base: presentation by Linda Troxel re. possible arts hsow fund-raiser in conjuction with Meet The Blind Month

Adjournment

Next meeting, March 19, 2016, location TBA