**NFB of KANSAS JAYHAWK CHAPTER**

**MEETING AGENDA FOR April 16, 2016**

**Time: 1:00pm – 3:00pm**

**Location: Lawrence Public Library, Room B, 707 Vermont Street, Lawrence**

1. Call to order, welcome and introductions (If guests present)
2. Review/modification of meeting agenda
3. presidential Release No. 449 by Dr. Mark Riccobono, National President
4. State and Chapter report, Rob
5. Vice president’s report, Renee
6. Approve minutes for March, 2016
7. Chapter treasurer’s report, Ron
8. Fund-raising
9. NCAA basketball tournament pool update, Rob and Ron
10. CleanStart Soap project update, Rob
11. Arts Show planning update, Renee and Susan
12. Freddy’s Frozen Custards fundraiser update Rob and all
13. NFB 2016 National Convention essentials, Rob
14. Plans for summer, meeting, social event, or both, all
15. Other old business
16. Other new Business

Next meeting, May 21, 2016, Room C lower level, Lawrence Public Library, 707 Vermont