**NFB of KANSAS JAYHAWK CHAPTER**

**MEETING AGENDA FOR May 21, 2016**

**Time: 1:00pm – 3:00pm**

**Location: Lawrence Public Library, Room C, 707 Vermont Street, Lawrence**

1. Call to order, welcome and introductions (If guests present)
2. Review/modification of meeting agenda
3. presidential Release No. 450 by Dr. Mark Riccobono, National President
4. State and Chapter report, Rob
5. Approve minutes for April, 2016
6. Chapter treasurer’s report, Ron
7. Fund-raising
8. Clean Start Soap project update, Cheryl w/Jim & Rob
9. Tactile Arts Show planning update, Renee and Susan
10. Freddy’s Percentage Night fundraiser (9/7/16) update Rob
11. NFB 2016 National Convention, Rob
12. State 2016 Convention planning update, Rob
13. June social event, Renee and Jim
14. Other old business
15. Other new Business

Next meeting, Saturday, August 2021, 2016, Lawrence Public Library, 707 Vermont, meting room TBA