**NFB of KANSAS JAYHAWK CHAPTER**

**MEETING AGENDA FOR August 20, 2016**

**Time: 1:00pm – 3:00pm**

**Location: Lawrence Public Library, Room C, 707 Vermont Street, Lawrence**

1. Call to order, welcome and introductions (If guests present)
2. Review/modification of meeting agenda
3. presidential Release No. 452 by Dr. Mark Riccobono, National President
4. State and Chapter reports, Rob
5. Approve minutes for May, 2016
6. Chapter treasurer’s report, Ron
7. Fund-raising
8. Clean Start Soap project update, Cheryl w/Jim & Rob
9. Tactile Arts Show planning update, Renee, Susan, and Jim
10. Freddy’s Percentage Night fundraiser (9/7/16) update Rob
11. NFB 2016 National Convention, Rob, Brendy, and Dustin
12. Meet The Blind Month (October) planning, all
13. Nominating committee appointments for election of chapter officers, Rob
14. Trip to Kansas State House to investigate accessibility of visitor’s Center Kiosks, Rob
15. Other old business
16. Other new Business

Next meeting, Saturday, September 17, 2016, Lawrence Public Library, 707 Vermont, meting room B