**NFB of KANSAS JAYHAWK CHAPTER**

**MEETING AGENDA FOR September 17, 2016**

**Time: 1:00pm – 3:00pm**

**Location: Room B, Lawrence Public Library, 707 Vermont Street, Lawrence**

1. Call to order, welcome and introductions (If guests present)
2. Review/modification of meeting agenda
3. presidential Release No. 453 by Dr. Mark Riccobono, National President
4. State and Chapter reports, Rob
5. Approve minutes for May and August, 2016
6. Chapter treasurer’s report, Ron
7. Fund-raising
8. Freddy’s Percentage Night fundraiser update Rob
9. Tactile Arts Show planning update, Renee, Susan, and Jim
10. Mayor’s Proclamation Ceremony for Meet The Blind Month, Rob
11. State convention planning, Rob/all
12. Nominating committee updates for election of chapter officers, Cheryl
13. Kansas State House kiosk accessibility update, Rob
14. December holiday social planning, all
15. Decision to convene or dispense with November meeting, all
16. Other old business
17. Other new Business

Next meeting, Saturday, October 15, 2016, Lawrence Public Library, 707 Vermont, meting room B