**NFB of KANSAS JAYHAWK CHAPTER**

**MEETING AGENDA FOR January 21, 2017**

**Time: 1:00pm – 3:00pm**

**Location: Room B, Lawrence Public Library, 707 Vermont Street, Lawrence**

1. Call to order, welcome and introductions (If guests present)
2. Review/modification of meeting agenda
3. presidential Release No. 457 by Dr. Mark A Riccobono, National President
4. State and Chapter reports, Rob
5. Approve minutes for October 2016
6. Chapter treasurer’s report, Brendy
7. State convention in review, various members
8. 2017 Washington Seminar
9. Fund-raising
10. NCAA 2017 Men’s basketball tournament pool, all
11. Trivia tournament fundraiser, Rob
12. Other old business
13. Other new Business

Next meeting Saturday, Febrnuary 18, 2017, meeting room B

Lawrence Public Library, 707 Vermont,

OFFICIAL PLEDGE OF THE NATIONAL FEDERATION OF THE BLIND

I pledge to participate actively in the effort of the National Federation of the Blind to achieve equality, opportunity, and security for the blind; to

support the policies and programs of the Federation; and to abide by its Constitution.