**NFB of KANSAS JAYHAWK CHAPTER**

**MEETING AGENDA FOR February 18, 2017**

**Time: 1:00pm – 3:00pm**

**Location: Room B, Lawrence Public Library, 707 Vermont Street, Lawrence**

1. Call to order, welcome and introductions (If guests present)
2. Review/modification of meeting agenda
3. presidential Release No. 458 by Dr. Mark A Riccobono, National President
4. State and Chapter reports, Rob (includes 2017 Washington Seminar)
5. Approve minutes for January 2017
6. Chapter treasurer’s report, Brendy
7. Fund-raising
8. NCAA 2017 Men’s basketball tournament pool, all
9. Possible trivia tournament fundraiser, Rob
10. Special request for co-sponsoring Kansas Blind Student Division regional seminar
11. Other old business
12. Other new Business

Next meeting Saturday, March 18, 2017, meeting room B

Lawrence Public Library, 707 Vermont,

OFFICIAL PLEDGE OF THE NATIONAL FEDERATION OF THE BLIND

I pledge to participate actively in the effort of the National Federation of the Blind to achieve equality, opportunity, and security for the blind; to

support the policies and programs of the Federation; and to abide by its Constitution.