**NFB of KANSAS JAYHAWK CHAPTER**

**MEETING AGENDA FOR March 18, 2017**

**Time: 1:00pm – 3:00pm**

**Location: Room B, Lawrence Public Library, 707 Vermont Street, Lawrence**

1. Call to order, welcome and introductions (If guests present)
2. Review/modification of meeting agenda
3. presidential Release No. 459 by Dr. Mark A Riccobono, National President
4. Chapter president’s and state reports, Rob
5. Approve minutes forFebruary 2017
6. Chapter treasurer’s report, Brendy
7. Fund-raising
8. Progress report on NCAA 2017 Men’s basketball tournament pool fundraiser,
9. Update on possible trivia tournament fundraiser, Rob
10. Local restaurant giveback fundraisers, all
11. Other fundraising ideas, all
12. Planning summer social and decision re. June chapter meeting, all
13. Other old business
14. Other new Business

Next meeting Saturday,April 15, 2017, meeting room B

Lawrence Public Library, 707 Vermont,

OFFICIAL PLEDGE OF THE NATIONAL FEDERATION OF THE BLIND

I pledge to participate actively in the effort of the National Federation of the Blind to achieve equality, opportunity, and security for the blind; to

support the policies and programs of the Federation; and to abide by its Constitution.