**NFB of KANSAS JAYHAWK CHAPTER**

**MEETING AGENDA FOR April 15, 2017**

**Time: 1:00pm – 3:00pm**

**Location: Room B, Lawrence Public Library, 707 Vermont Street, Lawrence**

1. Call to order, welcome and introductions (If guests present)
2. Review/modification of meeting agenda
3. Summary by Tamara Kearney of Presidential Release No. 461 by Dr. Mark A Riccobono, National President
4. Chapter president’s and state reports, Rob
5. Approve minutes for April, 2017
6. Chapter treasurer’s report, Brendy
7. Fund-raising
8. Chipotles NFB Jayhawk night, 911 Massachusetts, May 30
9. Mainstreet Credit Union giveback update, Jim
10. Update on request for accessible computers at LPL, Rob
11. Update on Kernel Book giveaway program, Rob & Brendy
12. National 2017 convention attendance, i/d/a
13. Consider change of chapter mdeting date/time i/d/a
14. Other old business
15. Other new Business

Chapter social, La Tropicana Mexican Restaurant, June 10, 12pm, 434 Locust, Lawrence

Next tentative regular meeting, August 19, 1pm - 3pm Lawrence Public Library, 707 Vermont,

OFFICIAL PLEDGE OF THE NATIONAL FEDERATION OF THE BLIND

I pledge to participate actively in the effort of the National Federation of the Blind to achieve equality, opportunity, and security for the blind; to

support the policies and programs of the Federation; and to abide by its Constitution.