**NFB of KANSAS JAYHAWK CHAPTER**

**MEETING AGENDA FOR October 21, 2017**

**Time: 10:00am – 12:00pm**

**Location: Room B, Lawrence Public Library, 707 Vermont Street, Lawrence**

1. Call to order, welcome and introductions (If guests present)
2. Review/modification of meeting agenda
3. Presidential Release No. 465 by Dr. Mark A Riccobono, National President
4. Chapter president’s and state reports, Rob
5. Approve minutes for September, 2017
6. Chapter treasurer’s report, Brendy or her designee
7. Public screening of “Do You Dream In Color”, Oct 24, LPL, all
8. State convention host chapter planning, all
9. December holiday social planning, all
10. Review/discussion of chapter meting date/time, all
11. Nominating committee report & election of officers, all
12. Other old business
13. Other new Business

Upcoming events

National Federation of the Blind of Kansas 2017 Convention, Doubletree by Hilton, 200 Mcdonald Drive, Lawrence, KS, Nov 10-12

Jayhawk Chapter December holiday social, TBA

OFFICIAL PLEDGE OF THE NATIONAL FEDERATION OF THE BLIND

I pledge to participate actively in the effort of the National Federation of the Blind to achieve equality, opportunity, and security for the blind; to

support the policies and programs of the Federation; and to abide by its Constitution.