**NFB of KANSAS JAYHAWK CHAPTER**

**MEETING AGENDA FOR January 20, 2018**

**Time: 10:00am – 12:00pm**

**Location: Room A, Lawrence Public Library, 707 Vermont Street, Lawrence**

1. Call to order, welcome and introductions (If guests present)
2. Review/modification of meeting agenda
3. Presidential Release No. 468 by Dr. Mark A Riccobono, National President
4. Chapter president’s and state reports, Rob
5. Approve minutes for October, 2017
6. Chapter treasurer’s report, Brendy
7. Lions Clubs adaptive Technology Fund, Tamara
8. Ideas for spring fundraisers, all
9. NCAA basketball tournament pool
10. Trivia tournament
11. Restaurant giveback options
12. Other ideas
13. Other old business
14. Other new Business

--Adjournment

Nesxt meeting Saturday, February 17, 2018, Room A, Lawrence Public Library,

Vermont Street, Lawrence, KS

OFFICIAL PLEDGE OF THE NATIONAL FEDERATION OF THE BLIND

I pledge to participate actively in the effort of the National Federation of the Blind to achieve equality, opportunity, and security for the blind; to

support the policies and programs of the Federation; and to abide by its Constitution.