**NFB of KANSAS JAYHAWK CHAPTER**

**MEETING AGENDA FOR February 17, 2018**

**Time: 10:00am – 12:00pm**

**Location: Room A, Lawrence Public Library, 707 Vermont Street, Lawrence**

1. Call to order, welcome and introductions (If guests present)
2. Review/modification of meeting agenda
3. Presidential Release No. 469 by Dr. Mark A Riccobono, National President
4. Chapter president’s and state reports, Rob
5. Approve minutes for January, 2018
6. Chapter treasurer’s report, Brendy
7. Washington Seminar 2018 report, Renee
8. Spring fundraising updates,
9. NCAA basketball tournament pool, Rob
10. Freddy’s Frozen Custards and Steakburgers giveback night, Rob
11. Trivia tournament fundraising process, Steve and/or Tammy Buckner
12. Other old business
13. Other new Business

--Adjournment

Next meeting Saturday, February 17, 2018, Room A, Lawrence Public Library,

Vermont Street, Lawrence, KS

OFFICIAL PLEDGE OF THE NATIONAL FEDERATION OF THE BLIND

I pledge to participate actively in the effort of the National Federation of the Blind to achieve equality, opportunity, and security for the blind; to

support the policies and programs of the Federation; and to abide by its Constitution.