**JAYHAWK CHAPTER**

**MEETING AGENDA FOR April 21, 2018**

**Time: 10:00am – 12:00pm**

**Location: Room A, Lawrence Public Library, 707 Vermont Street, Lawrence**

1. Call to order, welcome and introductions (If guests present)
2. Review/modification of meeting agenda
3. Presidential Release No. 471 by Dr. Mark A Riccobono, National President
4. Chapter president’s and state reports, Rob
5. Approve minutes for March, 2018
6. Chapter treasurer’s report, Brendy
7. Spring fundraising updates,
8. NCAA basketball tournament pool, Rob
9. Freddy’s Frozen Custards and Steakburgers giveback night, Rob
10. Trivia tournament fundraiser update, Renee, Susan and Rob
11. The Merc Change for the Community request update, Renee
12. Summer chapter social at Conroy’s Pub, start time revisited, all
13. NFB 2018 National Convention, review of procedure for requesting financial assistance, Rob
14. Other old business
15. Other new Business

Program: The Blind Work In Our Community, Renee

--Adjournment

Next meeting Saturday, May 12, 2018, Room A, Lawrence Public Library,

707 Vermont Street, Lawrence, KS

OFFICIAL PLEDGE OF THE NATIONAL FEDERATION OF THE BLIND

I pledge to participate actively in the effort of the National Federation of the Blind to achieve equality, opportunity, and security for the blind; to

support the policies and programs of the Federation; and to abide by its Constitution.