**National Federation of the Blind of Kansas JAYHAWK CHAPTER**

**MEETING AGENDA FOR August 18, 2018**

**Time: 11:00am – 1:00pm**

**Location: Room A, Lawrence Public Library, 707 Vermont Street, Lawrence**

1. Call to order, welcome and introductions (If guests present)
2. Review/modification of meeting agenda
3. Presidential Release No. 474 by Dr. Mark A Riccobono, National President
4. Chapter president’s and state reports, Rob
5. Approve minutes for May, 2018
6. Chapter treasurer’s report, Brendy
7. Fundraising updates,
8. Trivia tournament fundraiser update, Susan and Rob
9. The Merc Change for the Community request and Cans For The Community updates, Rob (for Renee)9. Brainstorming ideas for fall membership drive, all
10. Nominating process begins for chapter elections, Rob
11. Other old business
12. Other new Business

\* Knowledge base, Bob Mikesic, Executive Co-direcgtor, Independence, Inc.

--Adjournment

Next meeting September 15, 2018

PLEDGE OF THE NATIONAL FEDERATION OF THE BLIND

I pledge to participate actively in the effort of the National Federation of the Blind to achieve equality, opportunity, and security for the blind; to

support the policies and programs of the Federation; and to abide by its Constitution.