**National Federation of the Blind of Kansas JAYHAWK CHAPTER**

**MEETING AGENDA FOR September 15, 2018**

**Time: 11:00am – 1:00pm**

**Location: Room A, Lawrence Public Library, 707 Vermont Street, Lawrence**

1. Call to order, welcome and introductions (If guests present)
2. Review/modification of meeting agenda
3. Presidential Release No. 475 by Dr. Mark A Riccobono, National President
4. Chapter president’s and state reports, Rob
5. Approve minutes for August, 2018
6. Chapter treasurer’s report, Brendy
7. Fundraising updates,
8. Final preparations for trivia tournament fundraiser
9. The Merc Change for the Community request and Cans For The Community updates, Rob (for Renee)
10. Nominating committee report, Athena
11. Meet The Blind Month activities
12. Mayoral proclamation ceremonies at Lawrence City Commission meeting
13. Discussion of possible change of meeting day/time//venue
14. Becoming a chapter PAC Plan contributor, general discussion
15. Other old business
16. Other new Business

--Adjournment

Next meeting October 20, 2018 subject to change

PLEDGE OF THE NATIONAL FEDERATION OF THE BLIND

I pledge to participate actively in the effort of the National Federation of the Blind to achieve equality, opportunity, and security for the blind; to

support the policies and programs of the Federation; and to abide by its Constitution.