**SEPTA ADVISORY COMMITTEE FOR ACCESSIBLE TRANSPORTATION**

**Thursday, June 13th, 2024, at 12:30pm-2pm**

**Microsoft Teams** [Need help?](https://nam04.safelinks.protection.outlook.com/?url=https%3A%2F%2Faka.ms%2FJoinTeamsMeeting%3Fomkt%3Den-US&data=05%7C02%7CLatoyaMaddox%40libertyresources.org%7C95aa9ddc901a4dc0b28208dc7f348b91%7C247ba3c317594f3ebbf3c001f296648e%7C0%7C0%7C638525110932254610%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=c17YsLoAMKX%2BrXanBGPMqmGb1Sur44M1MoG8dAqiOy4%3D&reserved=0)

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Meeting ID: 226 392 858 819

Passcode: fBo9sZ

**Dial in by phone**

+1 312-593-1554,,457051504# United States, Chicago

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Phone conference ID: 457 051 504#

For organizers: [Meeting options](https://nam04.safelinks.protection.outlook.com/?url=https%3A%2F%2Fteams.microsoft.com%2FmeetingOptions%2F%3ForganizerId%3D2120b048-7825-4a3a-87bc-b838bdb9cf6f%26tenantId%3Ddd2aa524-6054-42a6-bebc-55c15c4d2127%26threadId%3D19_meeting_OTA3MTY5ODMtMjVkZC00NTJlLTljZTEtNDA4MGNlYzgzZjI0%40thread.v2%26messageId%3D0%26language%3Den-US&data=05%7C02%7CLatoyaMaddox%40libertyresources.org%7C95aa9ddc901a4dc0b28208dc7f348b91%7C247ba3c317594f3ebbf3c001f296648e%7C0%7C0%7C638525110932282201%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=eBvtwhjU17yvNU8mSSEQ34DwKOzKgU%2BH83V%2B9NcEwxE%3D&reserved=0) | [Reset dial-in PIN](https://nam04.safelinks.protection.outlook.com/?url=https%3A%2F%2Fdialin.teams.microsoft.com%2Fusp%2Fpstnconferencing&data=05%7C02%7CLatoyaMaddox%40libertyresources.org%7C95aa9ddc901a4dc0b28208dc7f348b91%7C247ba3c317594f3ebbf3c001f296648e%7C0%7C0%7C638525110932290034%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=1t7AkCxg%2FirZv1k9aNykKYxovA9nwr2pZuTsVvH5zPE%3D&reserved=0)

**AGENDA**

**12:30pm-12:40pm: Attendance & Housekeeping**

**12:40pm-1:10 Budgets Presentation (Erik Johanson-SEPTA)**

**1:10pm-1:25pm Q&A regarding presentation (only)**

**1:25pm-1:55pm: Audience (concerns, complaints, questions, comments)**

**Next Meeting: Thursday, September 12th (Location TBD)**

**2:00pm- Adjourned**