RICK SNYDER

GOVERNOR

STATE OF MICHIGAN

DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

BUREAU OF SERVICES FOR BLIND PERSONS

EDWARD F. RODGERS II

DIRECTOR

MIKE ZIMMER DIRECTOR

VENDING FACILITY AGREEMENT

Bureau of Services for Blind Persons Business Enterprise Program

AUTHORITY: P.A. 260 of 1978, as amended

COMPLETION: Mandatory

PENALTY: No License will be issued without agreement and signature. Dept. of Licensing and Regulatory Affairs will not discriminate against any

individual or group because of race, sex, religion, age, national origin, color, marital status, handicap, or political beliefs.

Operator (ID, Last Name, First Name)

458 Roxanna Mann

Date of Agreement

05/13/2015

Facility (10, Name)

32 General Office Bldg Cafeteria

Agreement Number

1318

'·

This AGREEMENT, entered into by and between the Bureau of

Services for Blind Persons Business Enterprise Program Business Enterprise Program, (hereinafter designated as the Bureau) , Michigan; and a blind person ,hereinafter designated as the Operator, as specified above.

I. The Bureau agrees to:

a) determine and install the equipment needed for each location, for use of the operator, inventoried equipment and fixtures in the amount specified on the inventory list provided (Attachment A);

b) assist operator to maintain, or cause to be maintained, all Bureau owned equipment or replacement of said equipment when worn out or obsolete;

c) furnish each new facility with an initial merchandise inventory

estimated to be needed for a two week period in the amount specified on

Attachment B;

LARA is an equal opportunity employer

Auxiliary aids, services and other reasonable accommodations are available upon request to· individuals with disabilities.

931 South Otsego Avenue# 3 • GAYLORD, MICHIGAN 49735

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d) furnish each facility with the initial inventoried supplies needed to run the location successfully in the amount specified on Attachment C;

e) retain at all times title to and ownership of said described equipment, fixtures, beginning merchandise inventory and supplies in (a), (b), (c) and (d) above.

II. The Operator must agree to the following:

. a) to pay to the Bureau, as a service charge, 10 percent (10%) of business net profits per month for the period commencing immediately at the time this agreement goes into effect and until operations terminates, by agreement date;

b) to conform to all Bureau program rules, regulations, procedures and the terms of the agreement

c) obtain and maintain a general comprehensive liability insurance policy and, if the operator hires employees, obtain and maintain workers' disability compensation coverage; ·

d) admit duly authorized representatives of the Bureau to the vending facility and cooperate with them in connection with their official duties and responsibilities; :·

e) to keep the equipment clean, sanitary, orderly, merchandise well displayed and operate the vending facility in accordance with all applicable health laws and rules; ·

f) furnish all reports as the Bureau may require from time to time by specified due date;

g) sell only those types of merchandise itemized on Attachment D unless written permission to sell additional types of merchandise is obtained from the Bureau;

h) to maintain free of indebtedness all Bureau owned equipment, fixtures, merchandised inventory and supplies described in 1 (a), (b), (c) and (d) above. Also pay for all merchandise purchased within the terms of credit policies of suppliers;

i) conform to the hours of operation, listed on Attachment E, as . fixed by the Bureau, after consultation with the operator and the Agency having charge of the property;

j) participate in the in-service training programs provided;

k) make no additions or alterations to the stand without prior written approval of the Bureau, this includes additional equipment.

Ill. The operator by signing this Agreement, states that the promulgated rules, regulations and procedures of the Bureau pertaining to this vending facility have been read and explained to him/her and that he/she accepts such rules, regulations and procedures as part of this agreement and will conform to them.

IV. By mutual agreement, either party may terminate this Agreement, at any time by giving a 30 day notice in writing. The agreement expires on

1/1/16, unless mutually extended by the parties in writing.

4.23.15

/s/ Roxanna Mann, Operator Date

/s/ Nicholas Rose

Witness

/s/ Cheryl Heibeck, Acting BEP Manager

4-23 . 15

Date

*.*

4-24-15

Date

/s/James Hull

Witness

Bureau of Services for Blind Persons/Business Enterprise Program

This Agreement and attachments shall be finalized and all attachments shall be verified and agreed upon ten (10) business days after the commencement date of the agreement, as listed above.

STATE OF MICHIGAN

RICK SNYDER DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS MIKE ZIMMER

GOVERNOR BUREAU OF SERVICES FOR BLIND PERSONS DIRECTOR

EDWARD F. RODGERS II

DIRECTOR

Attachment A- Equipment Inventory Value

VENDING FACILITY AGREEMENT

Bureau of Services for Blind Persons/Business Enterprise Program

AUTHORITY: P.A. 260 of 1978, as amended

COMPLETION: Mandatory

PENALTY: No License

Operator {ID, Last Name, First Name)

458 Roxanna Mann

Date of Agreement

05/13/2015

Facility (ID, Name)

32 General Office Bldg Cafeteria

Agreement Number

1318

|  |  |  |
| --- | --- | --- |
| Site ID | Site Name | Equipment Inventory |
| 1632 | Anderson House Office Building | $92,300.00 |
| 1629 | Capitol BLDG Vending | $4,258.50 |
| 32 | General Office Building Cafeteria | $129,851.21 |
| 798 | Lansing City Hall | $15,185.00 |
| 1668 | Michigan State Police Photo Lab | $5,115.00 |
| 1631 | State Capitol Building | $13,040.00 |
| 775 | Washington Square | $4,650.00 |
| 38 | Grand View Building | $20,338.00 |

A detailed equipment list is attached for each site.

/s/ Roxanna Mann, Operator

4.23.15

Date

/s/ Nicholas Rose, BEP Promotional Agent

4.23 15

Date

' ,).,.......

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RICK SNYDER

GOVERNOR

STATE OF MICHIGAN

DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

BUREAU OF SERVICES FOR BLIND PERSONS EDWARD F. RODGERS II

DIRECTOR

MIKE ZIMMER DIRECTOR

Attachment B- Estimated Merchandise Inventory Value

VENDING FACILITY AGREEMENT

Bureau of Services for Blind Persons/Business Enterprise Program

AUTHORITY: P.A. 260 of 1978, as amended

COMPLETION: Mandatory

PENALTY: No License

Operator (ID, Last Name, First Name)

458 Roxanna Mann

Facility (10, Name)

32 General Office Bldg Cafeteria

Date of Agreement

05/13/2015

Agreement Number

1318

|  |  |  |  |
| --- | --- | --- | --- |
| Site ID | Site Name | Inventory Date | EstimatedInventory Value |
| 1632 | Anderson House Office Bldg | 05/13/2015 | $15,500.00 |
| 1629 | Capitol BLDG Vending | 05/13/2015 | $583.00 |
| 32 | GOB Cafeteria | 10/14/2011 | $4,562.00 |
| 798 | Lansing City Hall | 05/13/2015 | $320.00 |
| 1668 | MSP Photo Lab | 04/01/2015 | $0.00 |
| 1631 | State Capitol Building | 05/13/2015 | $0.00 |
| 775 | Washington Square | 05/13/2015 | $120.00 |
| 38 | Grandview Building | 05/13/2015 | $1719.00 |

A detailed product list is attached for each site.

4.23.15

/s/ Roxanna Mann, Operator

/s/ Nicholas' Rose, Promotional Agent

Date

4. 23 15

Date

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STATE OF MICHIGAN

RICK SNYDER DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS MIKE ZIMMER

GOVERNOR BUREAU OF SERVICES FOR BLIND PERSONS DIRECTOR

EDWARD F. RODGERS II

DIRECTOR

Attachment C- Estimated Supplies Inventory Value

VENDING FACILITY AGREEMENT

Bureau of Services for Blind Persons/Business Enterprise Program

AUTHORITY: P.A. 260 of 1978, as amended

COMPU TION: Mandatory

PENALTY: No License

Operator (10, Last Name, First Name)

458 Roxanna Mann

Facility (10, Name)

32 General Office Bldg Cafeteria

Date of Agreement

05/13/2015

Agreement Number

1318

|  |  |  |
| --- | --- | --- |
| Site 101632 | Site NameAnderson House Office Bldg. | Supplies Value$0.00 |
| 1629 | Capitol BLDG Vending | $0.00 |
| 32 | GOB Cafeteria | $0.00 |
| 798 | Lansing City Hall | $0.00 |
| 1668 | MSP Photo Lab | $0.00 |
| 1631 | State Capitol Building | $0.00 |
| 775 | Washington Square | $0.00 |
| 38 | Grandview Building | $0.00 |

/s/ Roxanna Mann, Operator

/s/ Nicholas Rose, Promotional Agent

4.23.15*'*

Date

*4.23.15*

Date

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RICK SNYDER DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS MIKE ZIMMER

GOVERNOR BUREAU OF SERVICES FOR BLIND PERSONS DIRECTOR

EDWARD F. RODGERS II

DIRECTOR

Attachment D- Permissible Merchandise for Sale

VENDING FACILITY AGREEMENT

Bureau of Services for Blind Persons/Business Enterprise Program

AUTHORITY: P.A. 260 of 1978, as amended

COMPLETION: Mandatory

PENALTY: No License

Page 1 of 2

Operator (ID, Last Name, First Name)

458 Roxanna Mann

Facility (ID, Name)

32 General Office Bldg Cafeteria

Date of Agreement

05/13/2015

·Agreement Number

1318

Site ID

1632

Site Name

Anderson House Office BLDG

Types of Merchandise Snacks, hot and cold drinks, Deli, MSU Ice Cream

1629 Capitol BLDG Vending Beverages and snacks.

32 GOB Cafeteria Hot/Cold Drinks, Entrees, Snacks

798 Lansing City Hall snacks,hot and cold beverages, packaged sandwhiches

1668 MSP Photo Lab Snacks and cold beverages

1631 State Capitol Building Pop, Snacks, Deli

Sandwiches,

Breakfast Sandwiches, Coffee

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Attachment D

VENDING FACILITY AGREEMENT

Bureau of Services for Blind Persons/Business Enterprise Program

AUTHORITY: P.A. 260 of 1978, as amended

COMPLETION: Mandatory PENALTY: No License Page 2 of2

775

38

Washington Square

Grandview Building

snack, cold beverage, Packaged sandwiches, snacks, cold beverage,

I hereby agree to sell only those types of merchandise itemized above, unless written permission to sell additional types of merchandise is obtained from the Bureau.

 4.23.15

/s/ Roxanna Mann, Operator Date

/s/ Nicholas Rose, Promotional Agent

4.23 15

Date

RICK SNYDER

GOVERN.OR

STATE OF MICHIGAN

DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

BUREAU OF SERVICES FOR BLIND PERSONS EDWARD F. RODGERS II

DIRECTOR

MIKE ZIMMER DIRECTOR

Attachment E- Hours of Operation

VENDING FACILITY AGREEMENT

Bureau of Services for Blind Persons/Business Enterpdse Program

Business Enterprise Program

AUTHORITY: P.A. 260 of 1978, as amended

COMPLETION: Mandatory

PENALTY: No License

Operator (ID, Last Name, First Name)

458 Roxanna Mann

Facility (ID, Name)

32 General Office Bldg Cafeteria

Date of Agreement

05/13/2015

Agreement Number

1318

Site ID

1632

1629

32

798

1668

1631

775

38

Site Name

Anderson House Office Bldg

Capitol BLDG Vending

GOB Cafeteria

Lansing City Hall

MSP Photo Lab 24 hours State Capitol Building Washington Square Grandview Building

Hours of Operation

7 -4 Mon -Friday

7:30-4 M-F,10-4 Sat

M-F 7-4

7:00AM - 4:30 PM M-F

24/7

8-4 M-F, 10-4 Sat

7:00a.m. -9:00p.m. M-F M-F 7-5

I agree to conform to the hours of o'peration, listed above as fixed by the Bureau , after consultation with the operator and the Agency having charge of the property.

4.23.15

/s/Roxanna Mann, Operator

/s/ Nicholas Rose, Promotional

Agent

Date

4 23 15

Date

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