Michigan Association of Blind Students **Monthly Agenda**

**Date and time: 01/13/2019 at 3:30PM**

1. **Call to Order**
2. **Roll Call**
3. **Secretary Report**
4. **Treasurer’s Report**
5. **Committee Updates**

* **Legislative Committee**
* **Fundraising Committee (Robert up-date about fundraiser at** Washington Seminar**)**
* **Membership Committee (Tony giving us a up-date)**
* **Communications Committee (Taylor giving an up-date)**

1. **Announcements (NFB scholarship, ACB scholarship, those who wants to go to midwest** Seminar, ideas of places we can volunteer at next year)
2. **Old Business**
3. **New Business**
4. **Next meeting**
5. **Meeting Adjourns**