Michigan Association of Blind Students **Monthly Agenda**

**Date and time: 02/10/2019 at 7:PM**

1. **Call to Order**
2. **Roll Call**
3. **Secretary Report**
4. **Treasurer’s Report**
5. **Committee Updates**

* **Legislative Committee**
* **Fundraising Committee**
* **Membership Committee (Tony giving us a up-date)**
* **Communications Committee (Taylor giving an up-date)**

1. **Announcements (Jeff up-dating us about** Washington Seminar**, Robert giving us an up-date about Mid West** Seminar and Osman talking about the BSBP, NFB **scholarship, those** ideas of places we can volunteer at next year)
2. **Old Business**
3. **New Business**
4. **Next meeting**
5. **Meeting Adjourns**