**Meeting Agenda**  
**National Federation of the Blind of Ohio - Springfield Chapter**  
**Date**: Saturday, January 11, 2025  
**Location**: United Senior Services Building  
**Time**: 11:00 AM - 12:00 PM

**President**: Arlie Ray  
**Vice President**: Aleeha Dudley  
**Secretary**: Debbie Baker  
**Treasurer**: Gina Ray  
**Board Member**: Pat Bannaszak

### 1. ****Call to Order and Roll Call**** (11:00 AM - 11:05 AM)

* President Arlie Ray to call the meeting to order
* Roll call of attendees

### 2. ****Introduction of Attendees**** (11:05 AM - 11:10 AM)

* Brief introduction of attendees

### 3. ****Secretary’s Report**** (11:10 AM - 11:20 AM)

* Read and approve the minutes from the previous meeting

### 4. ****Treasurer’s Report**** (11:20 AM - 11:30 AM)

* Read and approve the financial report

### 5. ****Old Business**** (11:30 AM - 11:45 AM)

* Continue any ongoing discussions from previous meetings

### 6. ****New Business**** (11:45 AM - 12:00 PM)

* Discussion of any new business members wish to bring before the chapter

### 7. ****Discussion: NFB Podcast**** (12:00 PM - 12:15 PM)

* Introduction to the NFB Podcast, Access On
* Introduction of YouTube podcast contents: [YouTube](https://www.youtube.com/shorts/conM1pcnFIY)
* Host: Jonathon Mosen
* Access and availability of the podcast

### 8. ****Brief Mention of Washington Seminar**** (12:15 PM - 12:25 PM)

* Discussion of ongoing legislative agenda
* Review factsheets from the NFB’s Legislative Priorities website: [NFB Legislative Priorities](https://nfb.org/programs-services/advocacy/legislative-priorities)
  + Websites and Software Applications Accessibility Act
  + Medical Device Nonvisual Accessibility Act
  + Blind Americans Return to Work Act

### 9. ****Donation Activity Discussion**** (12:25 PM - 12:35 PM)

* Chapter members to discuss any donation requests made during the past month
* Discussion of donation issues raised by Dave

### 10. ****Presidential Report**** (12:35 PM - 12:45 PM)

* Playing of the National Presidential Report

### 11. ****Closing Remarks**** (12:45 PM - 12:55 PM)

* Summary of key takeaways
* Any additional announcements or comments

### 12. ****Motion to Adjourn**** (12:55 PM - 1:00 PM)

* Motion to adjourn the meeting

**Adjournment**: 1:00 PM