

# VENDOR & SPONSOR APPLICATION

**Saturday, September 20**  
**9:30 AM - 2:00 PM**  
**Snyder Park's Central Bark & Gardens and Arboretum**



## POINT OF CONTACT

Business/Org. Name : *National Federation of the Blind of Ohio, Springfield Chapter*

Contact Person : *Gina Ray, Treasurer*

Phone Number : *937-215-1110*

Full Address : *1919 Kimberly Circle  
Springfield, OH 45503*

Email : *gineray0620@gmail.com*



## SPONSORSHIP OPPORTUNITIES

### GRAND CHAMPION

\$1000

### HIGH POINT SHOWMAN

\$500

### BOOTH RENTAL

\$50

*EIN: 02-0259978*

Booth rentals are included with Grand Champion and High Point Showman sponsors or 501c3 Sponsorship will be represented on event materials if secured at time of production.

Check Enclosed. Made payable to CCPD.

Please invoice.

Sponsors email logos to [NationalTrail@SpringfieldOhio.gov](mailto:NationalTrail@SpringfieldOhio.gov). Make checks payable to the Clark County Park District and mail them to 1301 Mitchell Blvd., Springfield, OH 45503. Payment is required by September 3 to secure a booth space and is due at the time of application. If you have any questions, call (937) 328-7275.

## CLARK COUNTY PARK DISTRICT RELEASE AGREEMENT

I hereby understand the risks involved and consent to participate in activities and/or use the facilities of the Clark County Park District, d.b.a. National Trail Parks and Recreation District (NTPRD). I release, indemnify, and hold harmless the District, its Commissioners, Agents, Employees, and Assignees from any liability claims, actions, demands, and judgments arising out of injury or loss sustained while participating in activities or using facilities of NTPRD.

This is an outdoor event, and vendors will be notified if it is canceled due to weather. Vendors are independent contractors responsible for all required filings. Booth spaces are approximately 12'x12', and vendors must provide their own set-up, including tents, tables, and chairs. Tents must be securely anchored to withstand strong wind gusts. Electricity is not available, but generators are welcome. Set-up is from 8:30 am to 9:15 am, and vendors must be ready by the event start. Tear-down begins no earlier than 2:00 pm unless announced otherwise. Booth spaces must be cleaned completely before departure.

No alcohol, tobacco, religious or political advertisements, or anything inappropriate for a park setting, are permitted. Alcoholic beverages are prohibited. Vendors selling items must handle all required state, city, and federal tax filings. The District is not responsible for any loss or damage. This application, with signatures and the required registration fee, must be returned by the deadline to the administrative building, 1301 Mitchell Blvd., Springfield, OH 45503 or by email [NationalTrail@springfieldohio.gov](mailto:NationalTrail@springfieldohio.gov).

Print Name : *Gina D. Ray*

Signature : *Gina D. Ray*

Date : *08/05/2025*

