

**DEMOGRAPHICS** 

**Street Address:** 

**Preferred Method of Contact:** 

City/State:

Telephone:

Name:

## **COVID-19 Vaccination Administration Form**

Date of Birth:

**Email address:** 

County:

Sex:

Age:

VAMS Entry Complete:

SECTION I: To be completed by Client or Parent/Legal Guardian (if client less than 16 years of age).

□ cell □ home

Zip Code:

Race:

Preferred Phone/Address (if different from above)

□ C	all 🗆 Mail	☐ Mail										
Eme	rgency Contact:			ſ	mergency	Phone:						
SCREE	NING											
The following questions apply to the person being vaccinated:										Yes	No	
1.	Are you feeling sick today?											
	, , , , , , , , , , , , , , , , , , , ,											
	3. Have you had a severe allergic reaction (e.g. anaphylaxis) to something? For example, a reaction for which you were treated with a epinephrine or Epi-pen, or for which you had to go to the hospital?											
4.	4. Have you had any other vaccinations in the previous 14 days?											
5.	5. Have you had a positive test for COVID-19 or has your doctor ever told you that you had COVID-19?											
6. Have you received passive antibody therapy (monoclonal antibodies or convalescent plasma) as treatment for COVID-19?												
7. In the past 2 weeks, have you tested positive for COVID-19?												
8. Do you have allergies or reactions to any medications, foods, vaccines, or latex? If yes, please explain												
9. Do you have a weakened immune system cause by something such as HIV infection or cancer or do you take immunosuppressive drugs or therapies?												
10. Do you have a bleeding disorder or are you taking a blood thinner?												
11. For women, are you pregnant or breastfeeding?												
auth care	ve completed SECTION 1. By morize South Carolina Departmento to me or, in case of a parent on t/Parent/Legal Guardian Signation	ent of Health and Er r legal guardian, to	nvironmenta my child or	al Control emplo ward.	oyees and		• •	, , ,				
Rela	Relationship to Client: Date:											
SECTION II: To be completed by DHEC staff.												
	•	a by Briec starr	•									
DOCU	MENTATION								I			
	Vaccine Name	Dosage	Dose #	Site	Route	Manufacturer		Lot#	EUA Fac Sheet			
Mod	oderna COVID-19 Vaccine	0.5ml	□1	□LA □RA	IM	Moderna			□ Fact shee provided		eet	
			□2	□LL □RL							d	
	er- BioNTech COVID- Vaccine	0.3ml	□1 □2	□LA □RA	IM	Pfizer				□ Fact sheet provided		
Jan	anssen COVID-19 Vaccine	0.5ml	□1	□ LA □ RA	IM	Janssen				act sh		
				□LL □RL					ρ	ovide	u	
Signature/Title of Person Administering Vaccine:								Date/Time:	Date/Time:			

Clinic Site or Health Department:

# COVID-19 Vaccination Form INSTRUCTIONS FOR COMPLETING

#### **Purpose**

To provide demographic information, COVID-19 vaccine history, screening, and immunization documentation for administered COVID-19 vaccine in the event of the inability to access the Vaccine Administration Management System (VAMS).

**SECTION I**: To be completed by Client or Parent/Legal Guardian (if client is less than 16 years of age)

### <u>Demographics</u>

- Complete boxes with appropriate information.
- DHEC staff to record assigned MCI number.

#### Screening.

• Complete screening questions.

#### **Signature**

• Sign and date form and indicate relationship to client (if applicable).

**SECTION II**: To be completed by DHEC staff

#### **Documentation**

- Complete the dosage, dose number, site, and lot number for the vaccine administered.
- Check the appropriate box in cells where check boxes are available.

#### Signature and Site (DHEC staff)

- Sign (including title), date, and time the form.
- Record the clinic site/ health department

#### **IIS Entry**

• Enter administered vaccine or immune globulin into the VAMS system and check the box to confirm entry.

#### **Office Mechanics**

 Forms should be batch filed by year and applicable health record retention schedule (8498 - Adult Comprehensive Health Record and 8499 - Minor Comprehensive Health Record). Records must be maintained in the health department's medical records room or other designated secure area.