



**FINANCE**  
**COMMITTEE NOTICE**

To: Members of the Finance Committee  
From: Jerry C. Cirino, Chair  
Date: May 20, 2025

**Tuesday, May 27, 2025**  
**9:00 AM**  
**Finance Hearing Room**

**AGENDA**

<b>S. B. No. 12</b> <b>Wilson, Cirino</b>	Regards community foundation charitable and institutional funds	1st Hearing, Sponsor
<b>Am. Sub. H. B. No. 96</b> <b>Stewart</b>	Make state operating appropriations for FY 2026-27	5th Hearing, Proponent/Opponent/ Interested Party

If you plan to testify in person for Finance committee between 5/27 and 5/30, you must submit your testimony through our [website](#) before Friday, 5/23 at 5PM. Any testimony submitted after this will be considered written only.