



**FINANCE**  
**COMMITTEE NOTICE**

To: Members of the Finance Committee  
From: Jerry C. Cirino, Chair  
Date: May 20, 2025

**Wednesday, May 28, 2025**  
**9:00 AM**  
**Finance Hearing Room**

**AGENDA**

**Am. Sub. H. B. No. 96**    Make state operating appropriations for FY 2026-27  
**Stewart**

6th Hearing,  
Proponent/Opponent/  
Interested Party

If you plan to testify in person for Finance committee between 5/27 and 5/30, you must submit your testimony through our [website](#) before Friday, 5/23 at 5PM. Any testimony submitted after this will be considered written only.