

# 2011 IBSA World Team Trials October 30, 2010

Location:

Central High School 11700 E. 11<sup>th</sup> Ave. Aurora, CO 80010

#### **Hotels:**

Super 8 Motel 14200 E. 6<sup>th</sup> Ave. Aurora, CO 80011 (303) 366-7333

La Quinta Inn Denver Aurora 1101 S. Abilene St. Aurora, CO 80012 (303) 337-0206

#### **Registration:**

Friday, October 29, 2010. 6:00 - 8:00 p.m. at the tournament site or Saturday, October 30, 2010. 7:00 - 8:00 a.m. at the tournament site.

Weigh In: Saturday, October 30, 2010. 7:00 – 8:00 a.m. at the tournament site.

## **Start Time:**

Competition will begin at 10:00 a.m.

#### **Entry Fees:**

There will be no registration fee for athletes also registered for the 10<sup>th</sup> Annual Denver Classic Judo Championship. If the athlete is not registered for the Denver Classic there will be an entry fee of \$30.00.

Please make checks payable to Denver Judo and mail to:

Heidi Moore 3367 S. Pearl St. Englewood, CO 80113

Do not mail anything after October 21, 2010!

You may also register on-line at <u>www.mytournamentonline.com</u>!

## **Eligibility:**

The 2011 IBSA World Team Trials are open to all visually impaired athletes born in 1996 or earlier who are citizens of the United States and are eligible to represent the United States in Paralympic competition.

Athletes must be able to provide proof of citizenship in the form of a U.S. birth certificate or valid U.S. passport (to be presented at registration).

Athletes must provide proof of visual impairment in the form of an official IBSA Classification letter or card, or the attached "unofficial classification" form completed by a primary care doctor, optometrist, or ophthalmologist.

All athletes must be members in good standing of USA Judo.

# \*Note: Although you do not have to be ranked as a sankyu or higher to compete in the Trials, you must be ranked as a sankyu or higher to participate in the 2011 IBSA World Games.

#### Awards:

Plaques will be presented to the winner and runner up in each division.

## **Classifications of visual impairment**:

#### Class B1

No light perception in either eye up to light perception, but inability to recognize the shape of a hand at any distance or in any direction.

#### Class B2

From ability to recognize the shape of a hand up to visual acuity of 20/600 and/or a visual field of less than 5 degrees in the best eye with the best practical eye correction.

#### Class B3

From visual acuity above 20/600 and up to visual acuity of 20/200 and/or a visual field of less than 20 degrees and more than 5 degrees in the best eye with the best practical eye correction. \*Visual groups B1, B2 and B3 will compete together.

#### **Categories of Competition:**

Competition will take place in the following categories:

Women 48kg, 52kg, 57kg, 63kg, 70kg, +70kg Men 60kg, 66kg, 73kg, 81kg, 90kg, 100kg, +100kg

#### Method of Competition:

1. Categories having five (5) Competitors or less: Round Robin Pool (every competitor competes against every other competitor). The order of finish is determined by number of wins, then, if tied, by total points. If tied in wins and points, the winner of the head-to-head competition between the two who are still tied determines the winner. If three or more are still tied in wins and points for any place (first, second, or third), those contestants involved must contest again to determine the order of finish. Points are given to the winner only and shall be based on the highest single score of the winner, after factoring out scores that cancel out each other. Point values are Ippon= 10, Waza-ari= 7, Yuko= 5, Decision= 1. If a contestant withdraws from a division prior to beginning his or her final match, the results of all that person's previous matches shall be discarded.

2. Categories having six (6) competitors or greater: Knockout System with Double Repechage (some-times referred to as Crossover Repechage). Players are divided into two pools, A and B which are further subdivided into A1, A2, B1, B2. Determination of 1st and 2nd place: The "Knockout" (single elimination) system is then used to produce two finalists, one from pool A, the other from pool B, who will compete for 1st and 2nd place. Determination of 3rd – 5th place: All contestants who were defeated by the winners of pools A1, A2, B1, and B2 (semi-finalists) will take part in the repechage of their respective pools in the order in which they were defeated. For example, for pool A1, the loser from Round 1 will meet the loser from Round 2; the winner of that match will meet the loser from Round 3, etc. The winner of repechage pool A1 will meet the loser of the semi-final of knockout pool B. The winner of repechage pool B will meet the loser of the semi-final of knockout pool A. The winners (2) are placed 3rd, the losers (2) are placed 5th.

## Match Length:

5 minutes for men and women with a 3 minute golden score period if necessary.

#### Judogi:

The use of blue and white judogi is encouraged but not required. B1 athletes are required to have red circles measuring approximately 7cm in diameter affixed to both sleeves of their judogi approximately 9cm from the shoulder.

#### **Team Selection:**

Athletes attending the competing in the World Trials will be seeded according to the established USA Judo seeding protocols. If the #1 seeded athlete wins his or her division, he or she will be named to the 2011 IBSA World Championship Team.

If any other athlete wins his or her division, there will be a best-of-three fight-off with the #1 ranked athlete immediately following the completion of the division. The winner of this fight-off will be named to the 2011 IBSA World Championship Team.

Uncontested athletes will be named to the 2011 IBSA World Championship Team provided they participate in weigh-in and make the requisite weight.

If any of the athletes selected, according to the above criteria, decline for any reason, the person who is then ranked highest on the USA Judo Visually Impaired National Roster, as of Oct. 31, 2010, will be the athlete selected for the team.

An athlete who is to be nominated to the World Championship Team may be removed from the nominations for any of the following reasons, as determined by the Athlete Performance Committee:

\* Voluntary withdrawal. Athlete must submit a written letter to Eddie Liddie, Director of Coaching and Athlete Performance.

\* Injury or illness as certified by a USA Judo approved physician (or medical staff). If an athlete refuses verification of their illness or injury by a USA Judo approved caregiver, his or her injury will be assumed to be disabling and he or she may be removed.

\* Violation of the USA Judo Code of Conduct.

# **Entry checklist:**

\_\_\_Official Entry Form and appropriate fees.

\_\_\_Warning, Waiver, Release of Liability and Agreement to Participate.

<u>**Proof of Age:**</u> Copy of birth certificate, passport, or USA JUDO membership card having the verification symbol "(V)" printed following the birth date. A driver's license or state issued ID is not proof of age or citizenship!

\_\_\_\_Proof of Black Belt Rank: Copy of rank certificate, OR, Certificate Regarding Non-Black Belt Contestants signed by certified USA Judo coach.

NOTE: A copy of your current USA JUDO membership card having the rank verification symbol "(V)" printed following the rank will serve as proof. In addition, rank cards issued by the USJF or USJA National Offices will serve as proof.

\_\_\_\_Power of Attorney

\_\_\_\_Signed Certificate of Citizenship and age, plus copy of birth certificate or passport showing citizenship is required for all competitors

**\_\_\_\_Copy of current USA JUDO (USJI) membership card.** Cards may be purchased on line at www.usjudo.org. Cards may also be purchased on site at event.

<u>Unofficial classification form signed by an optometrist or ophthalmologist verifying visual acuity;</u> unless competitor has been previously classified at an IBSA or IPC event in the past 10 years.

# 2011 IBSA World Team Trials Entry Form

Participant Name					
Street Address					
City	State		Zip		
		E	l		
USA Judo Membership Number		Expirat	ion Date		
Data of Birth					
Date of Birth					
Judo Rank (below sankyu, put color)		Name of Coach			
		Nume e			
Judo Club Name					
Email Address					

Circle the category in which you wish to compete.

Female						
48kg	52kg	57kg	63kg	70kg	+70kg	
Male						
60kg	66kg	73kg	81kg	90kg	100kg	+100kg

Classification: Please check the box next to your classification:

**\_\_\_Class B1**: No light perception in either eye up to light perception, but inability to recognize the shape of a hand at any distance or in any direction.

**\_\_\_Class B2**: From ability to recognize the shape of a hand up to visual acuity of 20/600 and/or a visual field of less than 5 degrees in the best eye with the best practical eye correction.

**\_\_\_Class B3**: From visual acuity above 20/600 and up to visual acuity of 20/200 and/or a visual field of less than 20 degrees and more than 5 degrees in the best eye with the best practical eye correction.

Participants must have been classified as visually impaired at an IBSA or IPC event in the past 10 years or provide a letter from an optometrist or ophthalmologist verifying visual acuity. **If you have received classification at an IBSA or IPC event, please list event and the date of the event below. IBSA or IPC Event name and date:** 

Please send all entry materials and appropriate fees to:

Heidi Moore

3367 S. Pearl St.

Englewood, CO 80113

Entry fee is \$30.00 for athletes not entered in the Denver Classic Judo Championships. There is no fee for athletes entered in the Denver Classic. Make Checks payable to DENVER JUDO.

#### WARNING!

#### WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, the 2010 10th Annual Denver Classic Judo Tournament and IBSA World Team Trials and related events and activities of United States Judo, Inc., United States Judo Federation, United States Judo Association, Colorado Judo League, Denver Dojo Inc DBA Denver Judo, Central High School and the Aurora Public Schools I hereby:

- 1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
- 2. Agree that prior to participating, I will inspect mats, equipment, facilities, competition pools or divisions and the elimination scoring systems to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or tournament official of such conditions and refuse to participate.
- 3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and sever social and economic losses due to not only my own actions, inaction, or negligence, but also to the actions, inactions, or negligence of others, the rules for the sports of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
- 4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
- 5. Release, waive, discharge and covenant not to sue the United States Judo, Inc., United States Judo Federation, United States Judo Association, Colorado Judo League, Denver Dojo Inc DBA Denver Judo, Central High School and the Aurora Public Schools together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used to conduct the event, all of whom are hereafter referred to as "releasee", from any and all claims, demands, losses, or damages on account of injury, including permanent disability or death and damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARNET/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.

Participate (please print name)	Participant's Signature	Date

#### FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as the parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees form any and all liability incident to my minor child's involvement or participation in these programs as provided above even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Guardian (Please print name)	Parent/Guardian's Signature	Date
US Judo Association, US Judo Federation, Inc., USA Judo, Inc.		© February 1997

# CERTIFICATE REGARDING NON-BLACK BELT CONTESTANTS

I.

\_\_\_\_\_, a USA Judo certified Judo Instructor, who has

(Name of Instructor) been awarded the Judo rank of Shodan or higher, recognized by United States Judo, Inc., hereby certify that, \_\_\_\_\_\_\_, although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in these Championships.

Signature of Judo Instructor

A copy of my proof of rank (rank certificate or my USA JUDO membership card having the verification symbol "(V)" printed following my rank) is attached. MUST BE INCLUDED WITH ENTRY FORM

# CERTIFICATE OF CITIZENSHIP AND AGE

I certify that I am a citizen of the United States of America and \_\_\_\_\_ years of age as of October 30, 2010.

A copy of my birth certificate, passport, or my USA JUDO membership card having the verification symbol "(V)" printed following my date of birth is attached. MUST BE INCLUDED WITH ENTRY FORM.

Signature of parent or guardian if contestant is under 18 years of age.

Signature of Contestant

# **POWER OF ATTORNEY**

If contestant is under the age of 18 years on the day of competition, this document must be completed by the contestant's parent or legal guardian if the parent or legal guardian is not attending the Championships.

\_\_\_\_\_\_, who is over 21 years of age, to be my true and lawful attorney, to act in my name, place, and stead, to do any and every act and exercise any power that I might or could do or exercise through any other person and that he/she shall deem proper or advisable, intending hereby to vest in the person acting for me full power and authority to do and perform all and every act and thing.

Signature of parent or legal guardian

#### **Unofficial Classification Form**

#### (to be filled in by primary care manager / optometrist / ophthalmologist)

Last Name:	First Name:	MI:
Date of Birth:	Place of Birth:	
Male: Female:		
Previous Classification (if any, location and da	ate):	
Other medical conditions (asthma, epilepsy,	etc.):	
Anamnesis:		
	<b>Clinical Examination</b>	
Visual acuity without correction	Right	Left
Visual acuity with correction	Right	Left
Refraction	Right	Left
Visual acuity with contact lenses	Right	Left
Visual field in degrees	Right	Left

#### **Classification**

- B1 From no light perception in either eye to light perception, but inability to recognize the shape of a hand at any distance or in any direction.
- B2 From ability to recognize the shape of a hand to a visual acuity of 20/600 and/or a visual field of less than 5 degrees in the best eye with the best practical eye correction.
- B3 From visual acuity above 20/600 and up to visual acuity of 20/200 and/or a visual field of less than 20 degrees and more than 5 degrees in the best eye with the best practical eye correction
- B4 Not legally blind. From visual acuity above 20/200 and up to visual acuity of 20/70 and a visual field larger than 20 degrees in the best eye with the best practical eye correction.

#### Based on the clinical examination the "unofficial classification" for the above listed individual is: \_\_\_\_\_