**Virginia Association of Blind Students Monthly Agenda**

**Date: March 7, 2019**

1. **Call to Order**
2. **Roll Call**
3. **President Report**
4. **Secretary Report**
5. **Treasurer’s Report**
6. **Committee Updates**

* **Legislative Committee**
* **Fundraising Committee**
* **Membership Committee**
* **Communications Committee**

1. **Old Business** 
   1. **Federation Pledge**
   2. **NFBV Chapters Events Calendar**
   3. **Apps**
   4. **Fundraisers**
2. **New Business**
   1. **Instagram page**
   2. **New Membership**
3. **Announcements**
   1. **NFB Richmond Chapter Chili Cookoff**
   2. **NFB Scholarships** 
      1. **Kenneth Jernigan’s Conventin Scholarship due April 15, 2019**
      2. **McDonald’s Fellowship to National Convention**
      3. **National Scholarship - March 31, 2019**
4. **Meeting Adjourns**